

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR R N LAHOTI CONVENT SCHOOL BULDHANA MR
2	AFFILIATION NO.(IF APPLICABLE)	1130324
3	SCHOOL CODE (IF APPLICABLE)	30361
4	COMPLETE ADDRESS WITH PIN CODE	DR R N LAHOTI CONVENT SCHOOL, JALNA ROAD,, AT POST SULTANPUR, BULDHANA, - 443307
5	PRINCIPAL NAME	Mr Sandip Awsarmol
6	PRINCIPAL QUALIFICATION	BA BED
7	SCHOOL EMAIL ID	drlahoticbseschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9284159525

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1693405672.50696_Affiliation%20Letter_less%20size.pdf">http://rmlahoticbseschool.org/Resources/Downloads/download_1693405672.50696_Affiliation%20Letter_less%20size.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1693405262.34452_SOCIETIES%20TRUST%20REGISTRATION.pdf">http://rmlahoticbseschool.org/Resources/Downloads/download_1693405262.34452_SOCIETIES%20TRUST%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1693405053.3233_NOC%20N.pdf">http://rmlahoticbseschool.org/Resources/Downloads/download_1693405053.3233_NOC%20N.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1693405155.26084_RTE%20Documents_Less%20s">http://rmlahoticbseschool.org/Resources/Downloads/download_1693405155.26084_RTE%20Documents_Less%20s</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1693404813.93441_Building%20safety%20N.pdf">http://rmlahoticbseschool.org/Resources/Downloads/download_1693404813.93441_Building%20safety%20N.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1693404842.94487_Fire%20safety%20N.pdf">http://rmlahoticbseschool.org/Resources/Downloads/download_1693404842.94487_Fire%20safety%20N.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1692806497.20383_Self%20Certify%20New.pdf">http://rmlahoticbseschool.org/Resources/Downloads/download_1692806497.20383_Self%20Certify%20New.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1693405190.24554_Safe%20Drinking%20N.pdf">http://rmlahoticbseschool.org/Resources/Downloads/download_1693405190.24554_Safe%20Drinking%20N.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://rmlahoticbseschool.org/Resources/Downloads/download_1693404832.00756_Fees%20Structure%202023-">http://rmlahoticbseschool.org/Resources/Downloads/download_1693404832.00756_Fees%20Structure%202023-</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://rnlahoticbseschool.org/Resources/Downloads/download_1692374992.59566_Calender%202023-24.pdf">http://rnlahoticbseschool.org/Resources/Downloads/download_1692374992.59566_Calender%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://rnlahoticbseschool.org/Resources/Downloads/download_1693405033.813_Managing%20Committee%20N.p">http://rnlahoticbseschool.org/Resources/Downloads/download_1693405033.813_Managing%20Committee%20N.p</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://rnlahoticbseschool.org/Resources/Downloads/download_1693405072.70859_PTA%20Member%20N.pdf">http://rnlahoticbseschool.org/Resources/Downloads/download_1693405072.70859_PTA%20Member%20N.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://rnlahoticbseschool.org/Resources/Downloads/download_1693405327.89657_Three%20Years%20Letter.p">http://rnlahoticbseschool.org/Resources/Downloads/download_1693405327.89657_Three%20Years%20Letter.p</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr.Sandip Awasarmol
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	13
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Smita S Toshniwal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Priya Vitthal Bahekar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	23	95.84	ONE STUDENT FAIL IN MATHEMATICS SUBJECT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Lh15HMKw4QA">https://youtu.be/Lh15HMKw4QA</a>